

THE NATIONAL SUPERMARKET ASSOCIATION'S BOARD OF DIRECTORS  
CORDIALLY INVITE YOU TO OUR ANNUAL GALA

INDEPENDENTS:  
**SUSTAINING EXCELLENCE**

NOVEMBER 4, 2023



MOHEGAN SUN | BLACK TIE

SPONSOR FORM

**DIAMOND \$75,000**

One (1) Two-Page Full Color Journal Ad (Spread) • Editorial Full Page Color • Up to Three (3) VIP Tables of Eight (8) • Signage at Prime Location • Company Logo Rotation on Jumbo Screen (one logo per category) • Sampling of Company's Products • Company Logo on GOBO Light during Reception and Evening Program • Speaking Opportunity and Acknowledgment During Evening Program • Speaking Opportunity at NSA General Assembly in New York • Company's Name/Logo with hyperlink on NSA Website • Virtual Journal Ad with link\* on NSA Website • One (1) hotel suite accommodation for the night of the event • Six\*\* (6) hotel rooms accommodation for the night of the event.

**PLATINUM \$50,000**

Journal Back or Inside Cover Full Page Color Ad (Upon Availability) • Three (3) VIP Tables of Eight (8) • Signage at Prime Location • Company Logo Rotation on Jumbo Screen (one logo per category) • Sampling of Company's Products • Company Logo on GOBO Light during Reception and Evening Program • Speaking Opportunity and Acknowledgment during Evening Program • Speaking Opportunity at NSA General Assembly in New York • Company's Name/Logo with hyperlink on NSA Website • Virtual Journal Ad with link\* on NSA Website. • Five\*\* (5) hotel rooms accommodation for the night of the event.

**GOLD \$25,000**

Full Page Color Journal Ad • Two (2) Priority Tables of Eight (8) • Signage during Reception • Company Logo Rotation on Jumbo Screen (one logo per category) • Acknowledgment during Evening's Program • Company's Name/Logo with hyperlink on NSA Website • Virtual Journal Ad with link\* on NSA Website. • Four\*\* (4) hotel rooms accommodation for the night of the event.

**SILVER \$10,000**

Full Page Color Journal Ad • One (1) Priority Table of Eight (8) • Virtual Journal Ad with link\* on NSA Website. • Two\*\* (2) hotel rooms accommodation for the night of the event.

*\*Please submit your company website address to [gala@nsagala.org](mailto:gala@nsagala.org) to link it to your ad in the virtual journal. \*\*Please submit names for hotel room reservation to [gala@nsagala.org](mailto:gala@nsagala.org).*

**Deadline for receiving journal ads: October 13, 2023**

**TABLES /TICKETS**

**TABLE OF EIGHT (8) \$ 7,000**

Number of tables \_\_\_\_\_ Total \$ \_\_\_\_\_

**INDIVIDUAL TICKET (S) \$950 PER PERSON**

Number of tickets \_\_\_\_\_ Total \$ \_\_\_\_\_

Rooms are available at a discount if you book it by October 8. Click [HERE](#) for more information. Should guests prefer to call in their guestroom reservations, group delegates should use group code: NSA23 via toll free phone number 1-888-226-7711

**CONTACT INFORMATION**

NAME \_\_\_\_\_

COMPANY NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE / FAX \_\_\_\_\_

EMAIL \_\_\_\_\_

Please fill and send your guest list using the form "Guest Name List" by October 8<sup>th</sup>, 2021, via e-mail to [gala@nsaglobal.org](mailto:gala@nsaglobal.org) or fax to 718.747.2859

**PAYMENT INFORMATION**

CHECK FOR \$ \_\_\_\_\_ IS ENCLOSED  
(Please make check payable to NSA, Inc.)

CHARGE:  Master Card  Discover  Amex  Visa

Name on Card \_\_\_\_\_

Card # \_\_\_\_\_

Exp. Date \_\_\_\_\_ CVC Code \_\_\_\_\_ Amount \_\_\_\_\_

Billing Address \_\_\_\_\_

Signature \_\_\_\_\_

[CLICK HERE TO SUBMIT FORM](#)

**PLEASE SEND THIS FORM AND PAYMENT TO :**

**NSA OFFICE, 30-50 WHITESTONE EXPRESSWAY SUITE 301, FLUSHING, NY 11354**

For more information, please contact the office at 718.747.2860 or email to [gala@nsaglobal.org](mailto:gala@nsaglobal.org)